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APPLICATION TRANSMITTAL

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the patent application of

INVENTOR(S): Tokarski, et al.

FOR: ORGANOPHOTORECEPTOR WITH A CHARGE TRANSPORT MATERIAL HAVING AT

LEAST THREE LINKED HYDRAZONE GROUPS

Enclosed are:

\boxtimes	Specification and Abstract (41 pgs.)
	Drawings (sheets) (Figs.)
\boxtimes	Combined Declaration and Power of Attorney (7 pgs.)
	Information Disclosure Statement
\boxtimes	Assignment (7 pgs.)
\boxtimes	Assignment Recordation Cover Sheet
\boxtimes	Check in the amount of \$40.00 to cover the Assignment Recordal
	CD-ROM or CD-R in duplicate, and Compact Disc Transmittal
	Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication)

			Small Entity		Large Entity
	No. Filed	No. Extra	Rate	OR	Rate
Basic Filing Fee			\$385	OR	\$770
Total Claims	30 - 20	= 10	x 9 = \$	OR	x 18 = \$180.00
Independent Claims	4 - 3	= 1	x 43 = \$	OR	x 86 = \$86.00
Presence of Multiple Dep	\$145	OR	\$290		
		TOTAL	\$	TOTAL	\$1,036.00

	Applicant(s) is/are entitled to small entity status in accordance with	ı 37	CFR	1.27
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 \boxtimes A check in the amount of \$1,036.00 to cover the filing fee is attached. The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.

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This application claims the be	enefit of U.S. Provisional Application No, filed
•	Respectfully submitted,
	Ham Law
	Kam W. Law
	Registration No. 44,205
•	CERTIFICATE OF EXPRESS MAIL
	39927US; Date of Deposit: December 31, 2003. I hereby certify that this paper is Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on
the date indicated above and is addressed to the	e Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.
Jeanne Truman	Glane Cuman
Name of Person Making Deposit	Signature